

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-4365(A51429)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-4365 APPLICATION/CLAIM NO.: A51429 CERT. NO.:

OWNERSHIP*****

NAME: Ivan L. & Sherryl Sadlier Trust
ADDR: 4981 East 4000 South
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? No COUNTY TAX ID#:
FILED: 05/18/1978|PRIORITY: 05/18/1978|PUB BEGAN: 07/06/1978|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/20/1978|PROOF DUE: 06/30/1981
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:05/11/1981|CERT/WUC: 08/17/1982|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-8]|MAP: []|PUB DATE: 10/25/2005

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs
SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION: 3 1/2 Miles SE of Naples

POINT OF DIVERSION -- UNDERGROUND:
(1) N 386 ft W 1433 ft from E4 cor, Sec 09, T 5S, R 22E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 49 to ft. YEAR DRILLED: 1978 WELL LOG? Yes WELL ID#: 31779

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 223366.

Table with 4 main sections: IRRIGATION, STOCKWATER, PLACE OF USE, and GROUP ACREAGE TOTAL. Includes columns for Beneficial Use Amt, Group Total, and Period of Use.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

PLACE OF USE for STOCKWATERING*****

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Each column has sub-columns for NW, NE, SW, SE. Includes a row for Sec 09 T 5S R 22E SLBM.

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OTHER COMMENTS*****

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*****E N D O F D A T A*****
